

2024 EDUCATION & LIBRARIES COMMUNITY SERVICE PROJECTS

AWARD ENTRY & NARRATIVE

CLUB NAME		GENERAL/JUNIOR/JUNIORETTE	
CLUB PRESIDENTS NAME		# OF DUES PAYING MEMBERS	
EMAIL ADDRESS		DISTRICT NAME	

Education & Libraries Community Service Projects TOTAL # of Programs/Projects	TOTAL Volunteer Hours	TOTAL Dollars Donated	TOTAL In Kind Donations

PROJECT	Volunteer HOURS	Dollars Donated	In Kind Donations
STATE SCHOLARSHIP			
KET			

EDUCATION & LIBRARIES COMMUNITY SERVICE PROJECTS	# MEMBERS	VOLUNTEER HOURS	DOLLARS DONATED	IN KIND DONATIONS
1.				
2.				
3.				
4.				
5.				

NARRATIVE:

- List projects and/or programs held in the **EDUCATION & LIBRARIES Community Service Projects**.
- DO NOT include GFWC Education AFFILIATES projects
- WHO? WHAT? WHERE? WHY? HOW?
- Include statistics for each project and/or program area.
- Remember to report your totals from this Award Entry Form on your club's GFWC KY CSP Report Form.
- Your totals from this form and the GFWC KY CSP form should match.
- Include information about the impact of your project upon the community and list other community groups involved.
- Keep one copy of this report for your club's files.
- Award Entries are limited to Two (2) additional pages, single-spaced

MAIL REPORTS TO
GFWC KENTUCKY HEADQUARTERS
P O BOX 1587
FRANKFORT, KY 40602

FILLABLE REPORT FORMS SHOULD BE EMAILED TO:
reporting@gfwcky.org

DEADLINE: POSTMARKED BY FEBRUARY 1ST

NARRATIVE