2024 CIVIC ENGAGEMENT & OUTREACH COMMUNITY SERVICE PROJECTS

AWARD ENTRY & NARRATIVE

| CLUB NAME | | GENERAL/JUNIOR/JUNIORETTE |
|----------------------|----------|---------------------------------|
| | | |
| CLUB PRESIDENTS NAME | | # OF DUES PAYING MEMBERS |
| | | |
| | | |
| EMAIL ADDRESS | DISTRICT | NAME |
| | | |

| CIVIC ENGAGEMENT & | TOTAL | TOTAL | TOTAL | TOTAL |
|--------------------|-------------------|-----------|---------|-----------|
| OUTREACH COMMUNITY | # | Volunteer | Dollars | In Kind |
| SERVICE PROJECTS | Programs/Projects | Hours | Donated | Donations |
| | | | | |

| | CIVIC ENGAGEMNT & OUTREACH COMMUNITY SERVICE PROJECTS | VOLUNTEER HOURS | DOLLARS DONATED | IN KIND DONATIONS |
|----|-------------------------------------------------------|--------------------|--------------------|-------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

NARRATIVE:

- List projects and/or programs held in the Civic Engagement & Outreach Community Service Projects.
- DO NOT include GFWC International Outreach AFFILIATES projects
- WHO? WHAT? WHERE? WHY? HOW?
- Include statistics for each project and/or program area.
- Remember to report your totals from this Award Entry Form on your club's GFWC KY CSP Report Form.
- Your totals from this form and the GFWC KY CSP form should match.
- Include information about the impact of your project upon the community and list other community groups involved.
- Keep one copy of this report for your club's files.
- Award Entries are limited to Two (2) additional pages, single-spaced.

MAIL REPORTS TO GFWC KENTUCKY HEADQUARTERS P O BOX 1587 FRANKFORT, KY 40602

FILLABLE REPORT FORMS SHOULD BE EMAILED TO: reporting@gfwcky.org

DEADLINE: POSTMARKED BY FEBRUARY 1ST

NARRATIVE