

**2024 ADVOCATES FOR CHILDREN**

**AWARD ENTRY & NARRATIVE**

<b>CLUB NAME</b>		<b>GENERAL/JUNIOR/JUNIORETTE</b>
<b>CLUB PRESIDENTS NAME</b>		<b># OF DUES PAYING MEMBERS</b>
<b>EMAIL ADDRESS</b>	<b>DISTRICT NAME</b>	

<b>GFWC DVA&amp;P</b>	<b>TOTAL # Programs/Projects</b>	<b>TOTAL Volunteer Hours</b>	<b>TOTAL Dollars Donated</b>	<b>TOTAL In Kind Donations</b>

**NARRATIVE:**

- WHO? WHAT? WHERE? WHY? HOW?
- Include statistics for each project and/or program area.
- Remember to report your totals from this Award Entry Form on your club's GFWC KY CSP Report Form.
- Your totals from this form and the GFWC KY CSP form should match.
- Include information about the impact of your project upon the community and list other community groups involved.
- Keep one copy of this report for your club's files.
- Award Entries are limited to Two (2) additional pages, single-spaced.

MAIL REPORTS TO  
GFWC KENTUCKY HEADQUARTERS  
P O BOX 1587  
FRANKFORT, KY 40602

FILLABLE REPORT FORMS SHOULD BE EMAILED TO:  
reporting@gfwcky.org

DEADLINE: POSTMARKED BY FEBRUARY 1<sup>ST</sup>

## NARRATIVE