

2024 LEADERSHIP ADVANCEMENT PLAN

AWARD ENTRY & NARRATIVE

CLUB NAME		GENERAL/JUNIOR/JUNIORETTE	
CLUB PRESIDENTS NAME		# OF DUES PAYING MEMBERS	
EMAIL ADDRESS		DISTRICT NAME	

LEADERSHIP	TOTAL # Programs/Projects	TOTAL Volunteer Hours	TOTAL Dollars Donated	TOTAL In Kind Donations

NARRATIVE:

- WHO? WHAT? WHERE? WHY? HOW?
- Include statistics for each project and/or program area.
- Remember to report your totals from this Award Entry Form on your club's GFWC KY CPS Report Form.
- Your totals from this form and the GFWC KY CSP form should match.
- Include information about the impact of your project upon the community and list other community groups involved.
- Keep one copy of this report for your club's files.
- Award Entries are limited to Two (2) additional pages, single-spaced.

MAIL REPORTS TO
GFWC KENTUCKY HEADQUARTERS
P O BOX 1587
FRANKFORT, KY 40602

FILLABLE REPORT FORMS SHOULD BE EMAILED TO:
reporting@gfwcky.org

DEADLINE: POSTMARKED BY FEBRUARY 1ST

NARRATIVE