

2024 FUNDRAISING ADVANCEMENT PLAN

AWARD ENTRY & NARRATIVE

CLUB NAME		GENERAL/JUNIOR/JUNIORETTE
CLUB PRESIDENTS NAME		# OF DUES PAYING MEMBERS
EMAIL ADDRESS	DISTRICT NAME	

GFWC KY FUNDRAISING PROJECTS	TOTAL # Programs/Projects	TOTAL Volunteer Hours	TOTAL Dollars Donated	TOTAL In Kind Donations
YOUR CLUB FUNDRAISER				
BRICK PROJECT				
104 SOCIETY				
STATE SCHOLARSHIP				
MARKETPLACE				
OTHERS				

NARRATIVE:

- WHO? WHAT? WHERE? WHY? HOW?
- Include statistics for each project and/or program area.
- Remember to report your totals from this Award Entry Form on your club's GFWC KY CP&S Report Form.
- Your totals from this form and the GFWC KY CP&S form should match.
- Include information about the impact of your project upon the community and list other community groups involved.
- Keep one copy of this report for your club's files.
- Award Entries are limited to Two (2) additional pages, single-spaced

MAIL REPORTS TO
GFWC KENTUCKY HEADQUARTERS
P O BOX 1587
FRANKFORT, KY 40602

FILLABLE REPORT FORMS SHOULD BE EMAILED TO:
reporting@gfwcky.org

DEADLINE: POSTMARKED BY FEBRUARY 1ST

NARRATIVE